



APPLICATION FOR APPOINTMENT
The City of SeaTac is an Equal Opportunity Employer

4800 South 188th Street
SeaTac, WA 98188-8605

City Hall: 206.973.4800
Fax: 206.973.4809
TDD: 206.973.4808

I wish to be considered for appointment to the following committee:

- Civil Service Commission**
- Human Services Advisory Committee**
- Library Advisory Committee**
- Planning Commission**
- Senior Citizen Advisory Committee (ages 55 and over)**

If interested in more than one committee, please indicate your order of preference by numbering (i.e. 1, 2, 3).

Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

E-mail Address: _____

If student, please state grade: _____

Present Employer: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Date available for appointment to a committee: _____

Can you attend: Evening meetings? Yes__ No__ Daytime meetings? Yes__ No__

Approximately how many hours each month can you devote to City business? _____

Attach an additional page, if needed for any of the following information:

Have you previously served or are you currently on one of the committees listed above? Yes _____ No _____ If yes, please explain: _____

(continued on back side)

Mayor
Ralph Shape

Deputy Mayor
Gene Fisher

Councilmembers
Chris Wythe
Terry Anderson
Tony Anderson
Joe Brennan
Mia Gregerson

City Manager
Craig Ward

Assistant City Manager
Tina Rogers

City Attorney
Mary Mirante Bartolo

City Clerk
Kristina Gregg

Hobbies/Interest: _____

Education: _____

Professional and/or Community Activities:

Please share your experiences/qualifications that relate to this committee and why you would like to be involved:

Please list the days/evenings/times that would be most convenient for you to come to City Hall for an interview: _____

If recommended, by whom: _____

Please return this form to:

City of SeaTac
City Clerk's Office
4800 South 188th Street
SeaTac, WA 98188-8605
206.973.4660

Signature: _____ Date: _____

For office use only:

Date Interviewed: _____ Committee: _____
Date Appointed: _____

Date Interviewed: _____ Committee: _____
Date Appointed: _____